



#14  
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EXPRESS MAIL CERTIFICATE

Date 4/4/03 Label No. 6294037736-05

I hereby certify that, on the date indicated above, this paper or fee was deposited with the U.S. Postal Service & that it was addressed for delivery to the Assistant Commissioner for Patents, Washington, DC 20231 by "Express Mail Post Office to Addressee" service.

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Customer No.:



Docket No: 1527/0E847

07278

PATENT TRADEMARK OFFICE

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Arthur ASHMAN

Serial No.: 09/448,692

Art Unit: 3738

Confirmation No.: 5329

Filed: November 24, 1999

Examiner: D. Isabella

For: SOFT TISSUE SUBSTITUTE AND METHOD OF SOFT TISSUE REFORMATION

PRELIMINARY AMENDMENT

Hon. Commissioner for Patents  
Washington, DC 20231

Sir:

Please amend the above-identified application as follows:

IN THE CLAIMS:

✓ Please cancel claims 22-34, 36-49 and 66-88 without prejudice.

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